



City of San Diego  
 Development Services  
 1222 First Ave., MS-302  
 San Diego, CA 92101

THE CITY OF SAN DIEGO

## Community Planning Committee Distribution Form Part 1

<b>Project Name:</b> Monarch Map Waiver		<b>Project Number:</b> 628927	<b>Distribution Date:</b> 03/14/2019	
<b>Project Scope/Location:</b> MIRAMAR RANCH NORTH - (Process 3) Tentative Map Waiver for 264 residential condominium units, 2000 square foot of commercial condominium building, four story parking structure and Stem Lab of 4000 square foot of institutional condominium building located at 10380 Spring Canyon Road. The 6.69 acre site is located in the CV-1-1 Base Zone of the Miramar Ranch North Community Planning Area. Council District 5.				
<b>Applicant Name:</b> Janay Kruger			<b>Applicant Phone Number:</b> (619) 917-4067	
<b>Project Manager:</b> Glenn Gargas	<b>Phone Number:</b> (619) 446-5142	<b>Fax Number:</b> (619) 446-5245	<b>E-mail Address:</b> GGargas@sandiego.gov	
<b>Project Issues (To be completed by Community Planning Committee for initial review):</b>  <i>Please see <u>attached</u> CPG issues.</i>				
<i>Attach Additional Pages If Necessary.</i>		<b>Please return to:</b> Project Management Division City of San Diego Development Services Department 1222 First Avenue, MS 302 San Diego, CA 92101		
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## Community Planning Committee Distribution Form Part 2

<b>Project Name:</b> Monarch Map Waiver	<b>Project Number:</b> 628927	<b>Distribution Date:</b> 03/14/2019
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**Project Scope/Location:**  
 MIRAMAR RANCH NORTH - (Process 3) Tentative Map Waiver for 264 residential condominium units, 2000 square foot of commercial condominium building, four story parking structure and Stem Lab of 4000 square foot of institutional condominium building located at 10380 Spring Canyon Road. The 6.69 acre site is located in the CV-1-1 Base Zone of the Miramar Ranch North Community Planning Area. Council District 5.

<b>Applicant Name:</b> Janay Kruger	<b>Applicant Phone Number:</b> (619) 917-4067
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<b>Project Manager:</b> Glenn Gargas	<b>Phone Number:</b> (619) 446-5142	<b>Fax Number:</b> (619) 446-5245	<b>E-mail Address:</b> GGargas@sandiego.gov
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**Committee Recommendations (To be completed for Initial Review):**  
*Deny approval*

<input type="checkbox"/> Vote to Approve	Members Yes	Members No	Members Abstain
<input type="checkbox"/> Vote to Approve With Conditions Listed Below	Members Yes	Members No	Members Abstain
<input type="checkbox"/> Vote to Approve With Non-Binding Recommendations Listed Below	Members Yes	Members No	Members Abstain
<input checked="" type="checkbox"/> Vote to Deny	9	0	0
<input type="checkbox"/> No Action (Please specify, e.g., Need further information, Split vote, Lack of quorum, etc.)			<input type="checkbox"/> Continued

**CONDITIONS:**

<b>NAME:</b> <i>Lorayne Witte Burleg</i>	<b>TITLE:</b> <i>Vice Chair MRNPE</i>
<b>SIGNATURE:</b> <i>[Signature]</i>	<b>DATE:</b> <i>4-2-19</i>

*Attach Additional Pages If Necessary.*

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